

BESSEMER PUMPKINFEST 2017

Dear Crafters:

The 39th Annual Craft Fair will be held on Saturday, September 30, 2017, from 9:00 a.m. to 2:00 p.m. at the A.D. Johnston High School gym on U.S. 2.

The fee will be the same as last year - \$35.00 for 10' x 10' space, which will be assigned to you. You must provide your own tables and chairs. Setup will take place on Friday, September 29, from 5 to 7 p.m. or Saturday morning at 7 a.m. Take down begins at 2:00 p.m. on Saturday. You are responsible for removing your garbage.

Spaces and electricity will be on a first come, first serve basis. **So be sure to get your registration form and check back to me ASAP!!! My address is below. Make checks payable to the Bessemer PumpkinFest.**

All items sold must be handmade by exhibitors.

If you need further information about the Craft Fair, please contact Mary McRae at 906-364-2763 (she prefers text messages) or Pumpkinfest Chairpersons Donna Frello at 906-663-0237 or Annette Lillie at 906-663-6079. If you are interested in a spot on Main Street (outdoors), please contact Donna or Annette.

Remember, we have fun for the whole family: Pumpkin contests, car show, seed spitting, children's parade, treasure hunt, petting zoo and pony rides, face painting, special bargains from merchants, Cub Scouts pumpkin sale and the largest craft fair in the area. We will also be hosting a dinner at the Bessemer VFW Sunday afternoon to conclude the festival.

Please join us for a fun and exciting day! See you at the Show!

Craft Fair Chairperson and Fellow Crafter,

Mary McRae, Chairperson
Craft Fair
E5335 W. Norrie Park Road
Ironwood, MI 49938

Enclosures

**PUMPKINFEST CRAFT FAIR REGISTRATION
2017**

Name _____

Address _____

Telephone _____

Craft _____

This form is for the inside craft fair which will be held at the A.D. Johnston High School gym. Return this completed form to **Mary McRae, E5335 W. Norrie Park Road, Ironwood, MI 49938**

1. Set up will take place Friday evening, September 29, 2017, from 5-7 p.m. You may also set up Saturday morning at 7 a.m.
2. You will be assigned a spot; please do not vary from this plan.
3. Outside spots are available on Main Street. Contact: Donna Frello at 906-663-0237 or Annette Lillie at 906-663-6079.

The Pumpkin Festival Committee, its chairperson and personnel and the Bessemer Chamber of Commerce reserve the right to refuse any persons. The undersigned registrant agrees and consents to assignment of location of the Committee at such locations as determined by the Committee at its sole discretion. The Committee reserves the right to re-assign locations at any time prior to the beginning of the festival.

The undersigned registrant agrees that this agreement creates no rights for any priority or special considerations for any activity other than for the Festival of 2017.

The registrant shall indemnify and hold the Committee, its chairpersons and personnel, and the Bessemer Chamber of Commerce harmless for all claims or damages to person or property in or about the activity which is the subject of this registry form.

All items must be handcrafted by the exhibitor. The Committee reserves the right to ask any exhibitor to leave at its discretion.

Signature _____ Date _____

As a reminder, the gym floor at the A.D. Johnston High School must be taken care of and we are very privileged to once again be able to use this facility for our craft fair. When bringing your display tables, crafts, etc. into the gym, please **DO NOT DRAG** any items across the floor. If you have a dolly, please use it. If you do not, we have a dolly that can be used.

We appreciate your cooperation.

Thank you,

Pumpkinfest Committee